STATE OF CALIFORNIA

PRIVACY AND PIRACY RECIPIENT AWARD AND DISBURSEMENT APPROVAL

JUS 8765 (REV. 4-07)



| AWARD NUMBER | AM. NO. |
|------------------------|---------------------------------------|
| 15-#03 | |
| ORIGINAL AMOUNT REQUES | TED |
| \$96,130.00 | |
| Award Period | |
| July 1, 2015 - J | une 30, 2016 |
| APPROVED AWARD | · · · · · · · · · · · · · · · · · · · |
| \$68,358.71 | |

| • | - | | • | |
|--|---|---|---|--|
| THIS AGREEMENT, made and entered into this | day of | . 20_16 | | |
| TITLE OF OFFICER ACTING FOR STATE ATTORNEY GENERAL | | AGENCY DEPARTMENT OF | JUSTICE | |
| IMPLEMENTING/RECIPIENT AGENCY(S) / TASK | FORCE NAME | | | |
| San Luis Obispo County District Attorn | ey's Office | | | |
| The recipient signifies acceptance of this a and Permanent Injunction ("Judgment") in the application for distribution from the Pri-Agency ("authorized prosecutors" or "Recipient as the Department of the Recipient of the Recipi | the case of <i>People v</i> . vacy and Piracy Func ipient," as defined in t | . Hewlett-Packard Corr d prepared and submitt the Judgment) and as a t Coordinator and X | npany, Case No. 106CV-07 led by the Implementing/R approved by the Departme | 76081, and ecipient nt of Justice. |
| Coordinator at any given time without Agre | sement amendment. | anment of Justice res | erves the right to change | the Project |
| STATE OF CALIFORNIA | | RECIPIENT/APPLICANT | | |
| DEPARTMENT OF JUSTICE | | Implementing/Recipient Agency / Task Force Representative San Luis Obispo County District Attorney's Office | | |
| BY (AUTHORIZED SIGNATURE) | BY (AUTHORIZED SIGNATURE) | | | |
| X | X | | | |
| PRINTED NAME OF PERSON SIGNING Lisa B. Kim | | PRINTED NAME AND TITLE OF PERSON SIGNING X | | |
| Deputy Attorney General | | ADDRESS X | | |
| TELEPHONE (213) 897-0013 | | TELEPHONE X | | |
| E-MAIL Lisa.Kim@doj.ca.gov | | E-MAIL X | | |
| I hereby certify upon my own personal knowledge that bua | lgeted funds are available for | the period and purpose of the | expenditure stated above. | |
| Signature of Accounting Officer | | DATE | DATE . | |
| | • | ent of Justice e Only | | |
| CURRENT YEAR | YEAR 2 | | YEAR 3 | · · · · · · · · · · · · · · · · · · · |
| AMOUNT APPROVED FOR PAYMENT | AMOUNT APPROVED FOR PAYMENT | | AMOUNT APPROVED FOR PAYMENT | |
| \$68,358.71 | \$ | | \$ | |
| PERIOD OF PAYMENT | | | | ·. |
| JULY 1, 2015 THROUGH JUNE 30, 2016 | JULY 1, 20 THROUGH JUNE 30, 20 | | JULY 1, 20 THROUGH JUNE 30, 20 | |